

# 1 Kings 8:57

Authorized King James Version (KJV)

The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

## Analysis

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**The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:**

This verse contributes to the broader narrative of dedication of the temple, within the book's focus on Solomon's wisdom, temple building, and tragic apostasy.

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. Solomon's reign (c. 970-930 BCE) represented Israel's golden age of peace and prosperity.

Ancient Near Eastern kingship ideology viewed kings as divine representatives responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical

reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**Romans 2:1** — Judging others

**Revelation 20:12** — Judgment according to deeds

## Study Questions

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1. How does the temple as God's dwelling place help us understand Christ's incarnation and the church as God's temple today?
2. What does Solomon's prayer and dedication teach about approaching God in worship and prayer?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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יְהוָה	יְהוָה	אֱלֹהֵינוּ	עִמָּנוּ	כְּאִשְׁרֵנוּ	הָיָה	עִמָּנוּ
H1961	<b>The LORD</b>	<b>our God</b>	H5973	H834	H1961	H5973
	H3068	H430				
אֲבֹתֵינוּ			אֵל	יַעֲזֹבֵנוּ	וְאֵל	יִטְשֵׁנוּ
<b>be with us as he was with our fathers</b>			H408	<b>let him not leave</b>	H408	<b>us nor forsake</b>
H1				H5800		H5203

## Additional Cross-References

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**Deuteronomy 31:6** (References God): Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

**Joshua 1:5** (Parallel theme): There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

**Hebrews 13:5** (Parallel theme): Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

**Joshua 1:9** (References God): Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

**Deuteronomy 31:8** (References Lord): And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

**Romans 8:31** (References God): What shall we then say to these things? If God be for us, who can be against us?

**1 Chronicles 28:9** (References God): And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

**Matthew 1:23** (References God): Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

**Matthew 28:20** (Parallel theme): Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

**1 Samuel 12:22** (References Lord): For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.